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Hello from the Uni Hi Education Foundation, the official alumni support organization for University High School. Your comments and contributions make this report better, so send us a note at [Connect@UHEF.org](mailto:Connect@UHEF.org).

The **Warriors & Wildcats Report** is free for anyone who signs up: [click here](#) to go to the subscription page, fill in your name and e-mail address and you'll receive the WWR in your e-mail inbox! T-E-L-L your friends!

## 

Mar. 09	Uni Track & Field vs. LACES: Dedicated to Coach Dick Kampmann	Kampmann Stadium
Mar. 19	Campus Clean-up Day I	Campus
Apr. 10-14	Spring Recess	Campus
Apr. 19-22	"Shrek the Musical"	Stivelman Theater
Apr. 23	Campus Clean-up Day II	Campus
Apr. 28-29	1st University High School Film Festival	Stivelman Theater
Jun. 09	Spring semester ends	Campus

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▣ The exterior scaffolds have been removed and the interior work on the massive Collins & Katz Family YMCA is continuing with opening expected in April.

The work has been held back slightly because of the heavy rains in the area, but the pouring of the pools is continuing and the installation of the elegant copper roof is proceeding.

As noted by the project architects, Gonzalez Goodale, "the facility will provide 70,000 sq. ft. of athletic space including a rooftop running track, pool, and joint-use gym and locker rooms to be

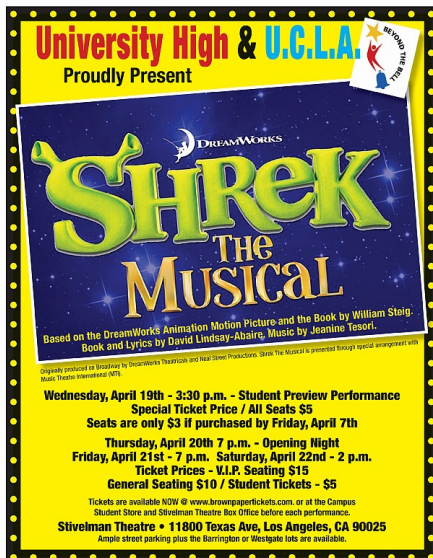
shared with the neighboring Los Angeles Unified School District University High School.”

Once complete and opened, Uni students will be able to use the facility during school hours, alongside the YMCA members, with underground parking available. The new facility, which replaces – and triples the size of – the Westside Family Y on Sawtelle Boulevard, continues a tradition of YMCA facilities on the Westside since 1941. You can see 30-second time-lapse video of the building process [here](#).

Beyond the building itself, the partnership program is a critical element for the future. According to the YMCA of Metropolitan Los Angeles, “This partnership with LAUSD is a model for future collaborations of public, private, and non-profit organizations meeting the community’s needs as public schools are reducing or eliminating youth programs and activities.”

You can see the progress yourself by driving or walking by the construction site at the corner of Westgate and Ohio Avenues. It’s impressive!

## UNI PRODUCTION OF “SHREK THE MUSICAL” COMING APRIL 19



- ▣ Uni’s spring production brings “Shrek The Musical” to the Stivelman Theater for four performances only, beginning April 19th, 2017.

The family-friendly musical comedy follows the adventures of an ogre named Shrek who sets off on a quest to save Princess Fiona from a dragon. However, it turns out that in order to ultimately succeed, Shrek must battle an even bigger obstacle: learning how to believe in himself and open his heart to others.

The show is based on the Oscar-winning DreamWorks Animation film and the book *Shrek* by William Steig. The original Broadway production ran for twelve months and received a total of twelve Drama Desk Awards and eight Tony Award nominations, including Best Musical.

Uni's production is the latest hit from Uni Director of Theater Arts **Ronnie Sperling** '76 and will run for four days next month:

- |     |           |   |
|-----|-----------|---|
| [1] | April 19: | 3:30 p.m. ~ Student Preview Performance |
| [2] | April 20: | 7:00 p.m. ~ Opening Night               |
| [3] | April 21: | 7:00 p.m. ~ Friday Night Showcase       |
| [4] | April 22: | 2:00 p.m. ~ Closing Matinee             |

Tickets for the April 19 show are priced at \$5, with an early-purchase price of just \$3 through April 6. Tickets for the April 20-21-22 shows are available at \$10 each, with VIP/First Row seats priced at \$15 each.

Tickets may be purchased online [here](#), or at the Uni Student Store anytime prior to the show date or at the Stivelman Theater box office on the day of each show. The Stivelman Theater entrance is on Texas Avenue, mid-block between Westgate and Barrington Avenues. Ample street parking is available, with school lots on Barrington Avenue and Westgate Avenue both available as well.

“Shrek The Musical” is presented through special arrangement with Music Theatre International (MTI). The Uni Theater Arts program is supported by UCLA's Beyond the Bell and the Uni Hi Education Foundation. For more on Uni's theatre arts program, check out its Facebook page at:

<https://www.facebook.com/unihightheater/>

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## UNI LIBRARY RECEVES 100th NEW BOOK DONATION!

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- ▣ Thanks to UHEF Co-President **Judy Wolfenstein** for contributing the 100th new book to Uni's library as donations from alumni and friends continue. The honor roll of Uni alumni and friends contributing books now includes:

**Jeff Deckman** '76

**Ivan Finkle** '50

**Barbara Wong Franklin** '68

**Judy Kleinberg** '65

**Ruth Albert Roberts** '64

**Robert Schrag** '83

**Judy Wolfenstein**

**Kevin Young** '75

Uni librarian **Tascha Folsoi** '86 – also a book donor – devised a simple process to help modernize the school library by using Amazon.com's “Wish List” function. Anyone can go to the list ([here](#)), purchase one or more books – most of the donors so far bought multiple books – and they will be sent to Uni directly within two business days.

The “University Senior High Library” Wish List enjoys Amazon Prime status thanks to Folsoi, so that you (as the purchaser) **do not** have to be an Amazon Prime member to buy any of the books!

Folsoi asks for help if you buy a book: *“I think it would be better if we also asked people to email me their name and grad year along with items purchased, so I can email them back with the tax I.D. number and also remove the items from the list.”* You can contact her at [tascha.folsoi@gmail.com](mailto:tascha.folsoi@gmail.com). Yes, your book purchase is a charitable donation!

All purchasers of books for the library are permanently recognized with a donor plate on the inside front cover of each donated book. Ready to help? Here's the link to the Wish List:

[https://www.amazon.com/gp/registry/wishlist/2907HPM85SFOW/ref=cm\\_sw\\_su\\_w](https://www.amazon.com/gp/registry/wishlist/2907HPM85SFOW/ref=cm_sw_su_w)

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## INAUGURAL UNI FILM FESTIVAL SLATED FOR APRIL 28-29

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- ▣ Uni has a long history of talented students who have gone on to careers in the arts, especially in film, music and theater. So it's about time for Uni and the UHEF to partner this spring for the first **UNIVERSITY HIGH SCHOOL FILM FESTIVAL**, over two nights in late April, at the renovated Stivelman Theater:

- Friday Apr. 28 4:00 p.m. Student Film Festival
- Saturday Apr. 29 6:00 p.m. Alumni reception and film screening

Friday's program will feature student films from Uni and other high schools, while the Saturday event will bring alumni together for a reception, selected reunions, a silent auction and the screening of a film with special meaning in Uni's history.

If you'd like to help with the organization and promotion of the festival, don't be shy and let us know right away by e-mail at [Connect@UHEF.org](mailto:Connect@UHEF.org).

### **CHECK OUT YOUR YEARBOOK: 77 CHIEFTAINS NOW ONLINE AT UHEF.ORG**

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- ▣ The permanent memorial to each Uni class is the annual *Chieftain* yearbook, produced continuously (with a two-year hiatus during World War II) since 1924. Some 77 of these, from 1924 through 2005 are now available online and viewable, free of charge, at [www.uhef.org/unihighyearbooks](http://www.uhef.org/unihighyearbooks).

Underwritten by the UHEF and funded by your donations, this project was coordinated with Uni's librarian, **Tascha Folsoi** '86. Work is continuing on a few missing years, but the collection is nearly complete:

- 1924-29: Missing 1928, but a copy has been offered by **Donald Grandfield** '59, which will be scanned and added as soon as possible.
- 1930-39: Missing 1934, for which a copy has been found and is now being scanned.
- 1940-49: Complete, although yearbooks were not produced for 1943 and 1944 due to paper rationing during World War II. A special scrapbook of Uni faculty and staff who served in the military is included as a special memory of that time.
- 1950-59: Complete!
- 1960-69: Complete!
- 1970-79: Complete!
- 1980-89: Complete!
- 1990-99: Complete!
- 2000s: Missing 2000 (we're not sure why), but 2001-05 are now available.

Special thanks are offered to three alumni who made donations to have their years posted more quickly and to help support the project: **Buddy Fischer** '50, **Larry Tistaert** '59 and **Steve Sills** '65.

Special recognition is available on the UHEF yearbook Web site for those who would like to be "presenters" of their yearbook, for a one-time donation of \$199, which includes two downloads of that Chieftain. **Michael Alcalay** '80 was the first to take advantage of this opportunity; will you join him as presenter of your year?



If you would like to be the Class Presenter for any of the yearbooks, please [click here](#) and in the space for “How are you affiliated with Uni?,” please write “Class Presenter 19xx” for the year which you want to support. Class Presenters receive two complimentary downloads of their year and Presenter status on the class page.

When you visit the UHEF.org [Yearbooks page](#), you can click on any of the covers and browse any of the books now online. If you click the “Purchase” button below each cover, you’ll be taken to another page with options for:

- (1) Buying a download (PDF) of that yearbook, for \$99, or
- (2) Buying a download (PDF) of that yearbook and adding a Dedication that will be shown on that page indefinitely, for \$149, or
- (3) Buying a download (PDF) of that yearbook and becoming a Presenter of that class yearbook (if available), shown on the top of the page indefinitely, for \$199.

The downloaded editions of each Chieftain are suitable for use on a computer, tablet or large-screen smartphone. If you would like a higher-resolution copy suitable for print-out, let us know and we will make arrangements to send a larger version (50-100 MB in size!) that has better detail when printed.

Payments are taken by credit card through PayPal, but you don’t have to have a PayPal account to use it. Questions? Send your inquiries to [Connect@UHEF.org](mailto:Connect@UHEF.org) and we’ll get back to you ASAP!

### **A UNI MEMORY THAT FITS IN YOUR WALLET: THE “WARRIORS & WILDCATS ACTIVITY CARD”!**



- ▣ When you attended Uni, you probably bought a “Warrior Activity Card” (now the “Wildcat Activity Card”) to get free admission to Uni athletic and performing arts events. Now you can have your own, or give one as a gift!

The UHEF “WARRIORS & WILDCATS ACTIVITY CARD” is available for all donations of \$99 and above. All donors of that amount or more will receive a WWAC card, which will allow *free admission* to all Uni home athletic contests (regular-season only) and performing arts events.

So if you’d like to take in the upcoming “*Shrek the Musical*” show in April, forget about tickets. Just show your **WARRIORS & WILDCATS ACTIVITY CARD** and walk right in!

From a tax standpoint, the purchase of a WWAC is tax-deductible as a charitable contribution to the extent that it is not used for admissions to events. Please consult your tax

advisor for further details. If you're ready to get one, go to the ["Donate Now"](#) page and make your contribution of \$99 or more. We'll get your card out right away!

## ON CAMPUS

### ▣ Uni sports report:

*Follow the Wildcats on Twitter: [@Utownsports](#)*

#### • Boys/Basketball:

Uni reached the semifinals of the City Division I playoffs before losing a heart-breaker in overtime to Granada Hills, 71-69, at the Roybal Learning Center gymnasium. The Wildcats, coached by **Steve Ackerman** '89, finished the season by winning four of its final six games.

*Ackerman commented, "The 2016-2017 Uni Boys Varsity Basketball season was full of many individual and team triumphs. We began the season with a 13-game winning streak. That is the longest winning streak in the history of our Boys Varsity Basketball program. During that stretch, we won three holiday tournament championships: the El Monte Tournament, our own Jim Nakabara Classic, and the John F. Kennedy Cougar Classic. We were included on the 'watch list' for the City's Open Division of the Playoffs, reserved for only the top eight teams in the section and received glowing media notoriety in the Los Angeles Times and the local Internet blogs. We advanced to the L.A. City Section Division 1 semi-finals – the 'Final Four' – for the first time since 2011 by upsetting the no. 3 seed, Sylmar, before falling in overtime to Granada Hills. Uni ended its magical season one game short of the City Championship game with an impressive record of 21-10."*

November 21	Verbum Dei	Won, 102-57	(El Monte Tournament)
November 22	Hoover	Won, 93-53	(El Monte Tournament)
November 25	Oakwood	Won, 75-49	(El Monte Tournament)
November 26	St. Paul	Won, 78-67	(El Monte Tournament championship)
December 05	Banning	Won, 92-44.	(Jim Nakabara Classic @ Uni)
December 07	Valley Academy	Won, 88-45	(Jim Nakabara Classic @ Uni)
December 08	Los Angeles	Won, 78-41	(Jim Nakabara Classic @ Uni)
December 09	Palisades	Won, 80-76	(Jim Nakabara Classic championship)
December 15	@ South East	Won, 89-69	
January 02	North Hollywood	Won, 83-44	(John F. Kennedy Cougar Classic)
January 03	Grant	Won, 98-78	(John F. Kennedy Cougar Classic)
January 04	Verdugo Hills	Won, 78-71	(John F. Kennedy Cougar Classic)
January 05	Chatsworth	Won, 74-67	(John F. Kennedy Cougar Classic)
January 09	@ Palisades	Lost, 73-59	(Western League game)
January 11	Fairfax	Lost, 82-55	(Western League game)
January 13	Westchester	Lost, 72-54	(Western League game)
January 14	Golden Valley	Won, 68-61	(Clash at the Canyons Showcase)
January 16	Brentwood	Lost, 76-64	(MLK Day Showcase @ LACES)
January 18	@ Hamilton	Lost, 58-57	(Western League game)
January 20	@ Los Angeles CES	Won, 72-50	(Western League game)
January 25	Venice	Won, 62-42	(Western League game)
January 26	@ Price	Won, 85-55	
January 27	Palisades	Lost, 58-53	(Western League game)
January 30	@ Fairfax	Lost, 66-58	(Western League game)

February 01	@ Westchester	Lost, 81-69	(Western League game)
February 06	Los Angeles CES	Won, 79-54	(Western League game)
February 08	@ Venice	Won, 70-60	(Western League game)
February 10	Hamilton	Lost, 54-53	(Western League game)
February 15	Marshall	Won, 63-42	(City Division I playoffs)
February 21	Sylmar	Won, 83-73	(City Division I playoffs)
February 24	vs. Granada Hills	Lost, 71-69 (OT)	(City Division I playoffs @ Roybal LC)

Senior **Jude Agbasi** had 23 points in the loss to Granada Hills and junior guard **Daisone Hughes** scored 17. For the season, Agbasi led the team with a 16.8 points-per-game average, followed by Hughes (14.2) and senior forward **Gabe Okmin** (12.2). Agbasi led in rebounding at 6.1 per game and senior forward **Kevin Javier** had the most assists, at 4.1 per game.

- Girls/Basketball

The Wildcat girls finished the season at 10-15, losing to Western League rival Westchester in the City Division playoff quarterfinals. Under first-year coach **Karlia Batalia**, Uni had a 3-9 Western League mark:

November 22	Thousand Oaks	Lost, 63-27	(Culver City Tournament)
November 23	Crenshaw	Won, 57-46	(Culver City Tournament)
November 25	St. Bernard	Won, 55-40	(Culver City Tournament)
November 26	Santa Monica	Lost, 67-39	(Culver City Tournament)
November 28	Moorpark	Lost, 65-50	(Brentwood Tournament)
November 29	Los Angeles CES	Lost, 32-26	(Brentwood Tournament)
November 30	Marymount	Won, 51-49	(Brentwood Tournament)
December 02	Beverly Hills	Lost, 42-27	(Brentwood Tournament)
December 03	Brentwood School	Won, 39-27	(Brentwood Tournament)
January 09	Palisades	Lost, 82-35	(Western League game)
January 11	@ Fairfax	Lost, 72-35	(Western League game)
January 13	@ Westchester	Lost, 52-40	(Western League game)
January 18	Hamilton	Won, 45-43 (OT)	(Western League game)
January 21	Monrovia	Won, 73-37	(Non-conference game)
January 25	@ Venice	Lost, 42-32	(Western League game)
January 26	Los Angeles CES	Won, 45-23	(Western League game)
January 27	@ Palisades	Lost, 80-39	(Western League game)
January 28	@ Jordan	Won, 44-14	(Alemany Showcase)
January 30	Fairfax	Lost, 61-37	(Western League game)
February 01	Westchester	Lost, 55-45	(Western League game)
February 06	@ Los Angeles CES	Lost, 36-29	(Western League game)
February 08	Venice	Lost, 49-36	(Western League game)
February 10	@ Hamilton	Won, 55-35	(Western League game)
February 16	@ Roosevelt	Won, 48-45	(City Division I playoffs)
February 22	@ Westchester	Lost, 72-42	(City Division I playoffs)

- Soccer:

Uni's boys soccer team finished at 7-8-2, defeating Annenberg, 2-1 in the City Division III playoffs, but then losing to Taft, 2-1. The Wildcats did finish with a 6-4-2 record in the Western League.

The girls team was 4-15-2 (3-7-2 Western League), losing, 3-0, at Bell in the first round of the City Division I playoffs.

- Track & Field:

Special honors to the late Coach Dick Kampmann will highlight Uni's first home meet of the season, at Kampmann Stadium, on March 9:

Mar. 09	LACES	2:00 p.m.	Kampmann Stadium (Dedicated to the memory of Coach Dick Kampmann)
Mar. 16	Santee & San Pedro		@ San Pedro High School
Mar. 23	Western League Relays		Kampmann Stadium
Mar. 29	Fairfax & Palisades		Kampmann Stadium
Apr. 06	Westchester		Kampmann Stadium
Apr. 20	Hamilton		Kampmann Stadium
Apr. 27	Venice		Kampmann Stadium

Best of all: admission to Uni track & field meets is free! See you there!

## REUNIONS

- ▣ We're asked constantly about whether reunions of specific classes are happening. If they aren't listed below, we don't know about them, but are happy to list the information as soon as supplied to us.

***Formal reunions and informal get-togethers get organized because **one person** decides it should happen and finds other classmates who feel the same way. Just decide that you're going to make it happen . . .***

- ▣ Upcoming reunions that we know about include:

- Mar. 18, 2017: CLASS OF 1977: 40-YEAR REUNION  
At the Los Angeles Marriott – Burbank Airport, Burbank  
Information: **Gabe Vega** ([alohihoku40@gabrielvega.com](mailto:alohihoku40@gabrielvega.com)) and/or visit <https://www.facebook.com/groups/UniHigh77/>  
Reservations and tickets: Click [here](#).
- Sep. 23, 2017: CLASS OF 1954 (*Capris*) 63-YEAR REUNION  
At the Saticoy Golf Course Clubhouse, Ventura  
Information: **Erin Boomer** ([boomererin@gmail.com](mailto:boomererin@gmail.com))
- Oct. 07, 2017: CLASS OF 1967: 50-YEAR REUNION  
Hollywood & Highland Center, Los Angeles  
Information: **Judi Astrachan Doling** ([judidoling@sbcglobal.net](mailto:judidoling@sbcglobal.net))  
Reservations and tickets: Please contact The Reunion Committee at (661) 259-5999 or visit [www.reunioncommittee.com](http://www.reunioncommittee.com).



- Oct. 13, 2018: CLASS OF 1968: 50-YEAR REUNION  
Hollywood & Highland Center, Los Angeles  
*Information:* **Kathie Brown Marion** ([marionmoses@me.com](mailto:marionmoses@me.com)).  
*Reservations and tickets:* Please contact The Reunion Committee at (661) 259-5999 or visit [www.reunioncommittee.com](http://www.reunioncommittee.com).

Please send details of any and all reunions, meetings or informal get-togethers to [Connect@UHEF.org](mailto:Connect@UHEF.org) for inclusion in future issues.

- ▣ **Gail Grant Day** S '60 ([daisies1@hotmail.com](mailto:daisies1@hotmail.com)) asked:

*"Where are all of the S '60 classmates? Any news about a 60-year reunion?"*

Maybe a little early to ask about a 60-year reunion in 2020, but we're posting your note here Gail, with hope that you and your classmates can start some get-togethers in advance of your 60th in three years.

- ▣ Good news from the Class of 1968, as **Kathie Brown Marion** ([marionmoses@me.com](mailto:marionmoses@me.com)) writes *"Can you please let the Class of 68 know that our 50-year reunion will be held 10/13/2018!"* Marion, **Susan Holoff** and **Craig Dick** are co-chairing the reunion planning group. The event will be held at the Hollywood & Highland Center, with reservations and tickets available from The Reunion Committee: (661) 259-5999 or [www.reunioncommittee.com](http://www.reunioncommittee.com).
- ▣ The Class of 1987 is starting up its reunion committee for a 30-year celebration in 2017. Check out the class Facebook page at <https://www.facebook.com/groups/129073165787/> or contact **Marvina (Stephens) Miller** at [marvina@centurycommercial.com](mailto:marvina@centurycommercial.com).
- ▣ **Kymiae Jones** '97 ([kymiaejones@gmail.com](mailto:kymiaejones@gmail.com)) asks: *"Is there any info about a 20-year reunion for the Class of 1997?"*

None that we know of; maybe you can start the ball rolling?

- ▣ **Caroline Jones** '05 ([inyourdreams.cj@gmail.com](mailto:inyourdreams.cj@gmail.com)) asks: *"I would like to know when the Class of '05 will have its next class reunion? I would like to attend this event. I missed the last one. Thanks so much."*

Hard to know if there will be anything between now and 2025, as most classes hold 10-year and 20-year reunions, but maybe you can start a meet-up with your class now. Anyone else from 2005 want to get together? Contact Carolyn!

- ▣ **Classes of 1957-1997-2007, are you holding reunions in 2017?**

The Foundation can provide some help in locating classmates, if we have them as part of our database of 14,000+ addresses (online and postal). If you're out there and want to know more, contact UHEF Co-President **Ivan Finkle** '50 via [Connect@UHEF.org](mailto:Connect@UHEF.org) right away!

*If your class maintains a [Web site](#) or [Facebook](#) page,  
please send the address to [Connect@UHEF.org](mailto:Connect@UHEF.org)  
and we'll add it to this list!*

Class of 1987:

- On Facebook: <https://www.facebook.com/groups/129073165787/>

Class of 1981:

- On Facebook: <https://www.facebook.com/groups/UNI1981Centurians/>

Class of 1977:

- On Facebook: <https://www.facebook.com/groups/UniHigh77/>

Classes of 1966: Valcisians & Delphians

- On Facebook: <https://www.facebook.com/groups/1092330424115492/>
- For questions, please contact Joyce Rangen at [joyce.rangen@gmail.com](mailto:joyce.rangen@gmail.com)

Classes of 1965: Artesians & Peleans

- <http://uni65.com> or <https://unihi65.wordpress.com>
- To join the Class Facebook page, send an e-mail to [UniHi65@gmail.com](mailto:UniHi65@gmail.com)

Class of Winter 1961: New Yorkers

- <http://www.unihiw61.com>

Class of Summer 1961: Islanders

- <http://www.unihi61.com>

And Uni's theater-arts program is also on Facebook:

- <https://www.facebook.com/unihightheater/>

## UNI HI EDUCATION FOUNDATION NEWS

- ▶ The Uni Hi Education Foundation exists to raise money to support the instructional programming at University High School. A new LAUSD policy allows *on-campus signage* to be available to recognize donations which assist the educational program. Interested for yourself or your company? Sent us a note and we'll help to get the ball rolling: [Connect@UHEF.org](mailto:Connect@UHEF.org).
- ▶ Contribute to Uni by linking your purchases on Amazon.com or at Ralphs to their contribution programs!
  - **Amazon.com:** Your purchases on **Amazon.com** can help Uni! Just go to the UHEF.org "[Donate Now](#)" page, scroll down and **click on the Amazon logo** to go to Amazon.com and your purchase will be credited toward rebates which go to support the school!

- **Ralphs:** Use your **Ralphs Rewards Card**. Via its Community Contribution program, from 1-4% of monthly purchases made by members is sent to Uni, but by designating the school by linking it to your Rewards Card.

Have your card in hand (you'll need the number on the back), go to the Ralphs [Community Contribution page](#) and either **register** or **sign in** (Questions answered [here](#)); Uni's code for the Ralphs program is **93275**.

- ▣ The Foundation, created by committed Uni administrators, alumni and parents in 1985, has raised more than \$1 million to support Uni's mission of educational excellence, and to supplement the instructional budget in these lean times. You can donate to the cause by [clicking here!](#)

## UHEF SCHOLARSHIP UPDATE

- ▣ Did you know that the UHEF – thanks to your donations – supports these annual scholarships for Uni students:
  - **Community Service Scholarship:** \$1,000 awarded to a graduating senior who has shown exceptional dedication to community service during their tenure at Uni.
  - **Jack Moskowitz Principal's Award:** Named for one of Uni's most outstanding principals (1984-93), a \$1,000 award to a graduating senior selected by Uni Principal **Eric Davidson** for exceptional achievement and service to the school.
  - **Sharon Mednick Scholarship:** Created in 2004 from a \$10,000 bequest left by Uni counselor Sharon Mednick, this annual \$1,000 scholarship is awarded to a senior interested in a career in education.

In addition, two new scholarships are set to be inaugurated in the coming year with your donations:

- **Coach Richard M. Kampmann Scholarship Fund:** Named for Uni's late, legendary cross country and track & field coach, to be awarded by the Stimming Family in coordination with the UHEF.
- **Violetta Ponce Scholarship:** a new scholarship created by the University High School faculty and staff in memory of the late **Violetta (Ponce) Pacheco**, a Uni English teacher who lost her battle with cancer in May, 2016 at age 40. Contributions to this fund can be made to the UHEF or sent directly to University High School.

To contribute to any of these scholarships, simply go to the [Donate Now](#) section of the UHEF Web site, make your donation and enter the name of the fund you wish to support in the Comments section. Thank you for your generosity.

## UNI ALUMNI NOTEBOOK

- ▣ A great note from **Don Carmichael** '42 ([dsally1925@gmail.com](mailto:dsally1925@gmail.com)):

*"Warriors of the Greatest Generation!"*

*"Thought I would check in with all of you remaining. Turn 92 tomorrow (Feb. 16) and you may wish to check my website: [www.3warsoldier.com](http://www.3warsoldier.com). I still play a little tennis and enjoy my dear wife of 47 years, plus children. I saw Freddie Bartholomew on The Movie Channel – a great movie called "Captain's Courageous" with Spencer Tracy. And Anne Baxter too in the Razor's Edge; she was a date of Norman Allen, then the ROTC commander at Uni Hi. Baxter, Monetta Darnell, Richard Anderson, and Gail(?) were in several John Wayne movies...all credited in the 1942 graduation book. Those were the days my friends.*

*Sincerely, Don Carmichael*

*(Better known as Rowdy Don – Colonel USA (Retired))"*

- ▣ **David Nwaba** '11, a starting forward for the L.A. Defenders of the NBA's Development League, just signed a 10-day contract with the Lakers. **Nwaba is the first player in the 93-year history of University High School to play in the N.B.A.** Nwaba's older sister **Barbara** is the U.S. Heptathlon champion and competed in the Rio Games last summer, and younger brother **Victor** plays NCAA Division II basketball for Academy of Art College in San Francisco.

- ▣ **Richard J.** ([snurpus@roadrunner.com](mailto:snurpus@roadrunner.com)) – who brought an elegant 1930 Ford Coupe to the All-Classes Picnic and Car Show last May writes:

*"Hi from Simi Valley! Will there be a Car Show Reunion again this year?"*

Sorry, no car show this year. The event really didn't attract very many alumni, so the first-ever Uni Film Festival is being organized on April 28-29. See page 4 for more details!

- ▣ The massive plaques saluting Coach **Dick Kampmann**, Uni sprinter (and double Olympic gold medalist) **Mel Patton** '43 and the school's first principal, **Angus Cavanaugh**, are mounted outside the north side of the South Gym and available for viewing.

If you would like to see the plaques, please note that Uni is a closed school and one cannot simply walk onto campus. Please arrange your entry by calling Uni – (310) 914-3500 – and ask to schedule a date to come to see the plaques.

A handful (literally) of the souvenir DVDs of the May 15th Kampmann-Patton Honors Luncheon remain available. The full speaking program is included, along with personal messages to Coach K and the Patton family and a short highlights [video](#) of the event. The DVDs are \$20 each and can be ordered by going to the [UHEF.org](http://UHEF.org) "[Donate Now](#)" page and under the "**Comments**" section, please enter "Kampmann-Patton DVD."

- ▣ We have received a number of inquiries about how one can obtain a copy of an old diploma or a proof of graduation. We have the answers (we think):



- If you graduated within the past 10 years, call the Registrar's Office at Uni directly, and they can help you. Uni's telephone number is (310) 914-3500.
- If you graduated before 2006, here's the link to the LAUSD Web page which includes instructions on how to obtain your records: <http://achieve.lausd.net/transcripts> . Please read the requirements carefully!

### **SIXTH PERIOD BELL**

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- ▣ A special note of thanks from Coach Kampmann's son, **Bill Stimming** ([billstimming@kw.com](mailto:billstimming@kw.com)) to all who attended the memorial service held at Uni on February 4:

*"I was touched by the outpouring of love for my dad. Amazing how many lives he influenced over his career. The T-Bird sits in our garage. If anyone wants to stop by and go for a drive, I'm happy to accommodate. I miss my Dad so much."*

Kampmann passed away at 92 on January 23. A **Coach Richard M. Kampmann Scholarship Fund** has been set up; you can contribute by going to the [Donate Now](#) section of the UHEF Web site, and noting "Kampmann Fund" in the comments section.

*Contribute your comments, ideas and news to the **Warriors & Wildcats Report**!*

*Send a note to [Connect@UHEF.org](mailto:Connect@UHEF.org) !*

*Be sure to give your full name and Uni graduating class!*

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